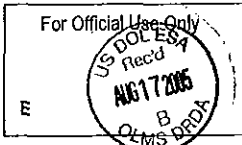


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



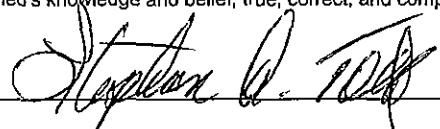
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 18070	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name Stephen A Toth P.O. Box, Bldg., Room No., if any Street 17625 Bernadine St City Lansing State Illinois ZIP Code + 4 60438-2044	4. Name, file number, and address of labor organization. Name United Association of Plumbers and Pipefitters Labor Organization File Number 000-111 P.O. Box, Building and Room Number, if any Street 901 Massachusetts Ave., NW City Washington State District of Columbia ZIP Code + 4 20001-4397
5. Position in labor organization. International Representative	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Mechanical Contractors Assoc. of Chicago Trade Name, if any: P.O. Box, Bldg., Room No., if any Suite 3400 Street 221 N. LaSalle St. City Chicago State Illinois ZIP Code + 4 60601	7.a. Nature of Interest, Transaction, or Income. Met to discuss marketing and organizing throughout the Chicagoland area. The amount has since been repaid to the Mechanical Contractors Association of Chicago. 7.b. Amount. \$53

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed 	On 08/12/2005	708-889-0075
	Date	Telephone Number



Founded 1889

UNITED ASSOCIATION
of Journeymen and Apprentices of the
Plumbing and Pipe Fitting Industry of
the United States and Canada

STEPHEN A. TOTH
International Representative
17625 Bernadine St.
Lansing, IL 60438
Phone: (708) 889-0075
Fax: (708) 889-0096
Cell: (708) 557-3047
e-mail: stephent@uanet.org

General Office File Reference:



August 12, 2005

U.S. Department of Labor
Employment Standards Administration
Office of Labor – Management Standards
200 Constitution Avenue, NW, Room N-5616
Washington, DC 20210

Re: Labor Organization Officer and Employee Report – Form LM-30

Dear Sir or Madam:

Enclosed please find my LM-30 report for the fiscal year January 1, 2004, through December 31, 2004.

Should I become aware of any additional information, I will send in an amended report.

Sincerely,

Stephen A. Toth
International Representative
United Association

William R. Hite
General President

Patrick R. Perno
General Secretary-Treasurer

Stephen F. Kelly
Assistant-General President

